

**PART B - FEE(S) TRANSMITTAL**

Complete and send this form, together with applicable fee(s), to: **Mail**

**Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
(703) 746-4000**

or **Fax**

**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

**Certificate of Mailing or Transmission**

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name)
(Signature)
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/872,623	06/02/2001	Thomas T. Andersen	010.00121	2288

**TITLE OF INVENTION:** ALPHA-FETOPROTEIN PEPTIDES AND USES THEREOF

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965	07/30/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
HUFF, SHEELA JITENDRA	1642	530-327000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a **Customer Number** is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Mintz, Levin, Cohn, Ferris,  
Glovsky and Popeo, P.C.  
Ivor R. Elrifi, Esq.  
Naomi S. Biswas, Esq.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**CLF Medical Technology Acceleration  
Program, Inc.**

**Clifton Park, NY**

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☒ Publication Fee
- ☒ Advance Order - # of Copies 10

4b. Payment of Fee(s):

- ☒ A check in the amount of the fee(s) is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-0311-19705-010 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) Chad E. Bell (Date) 7/30/04

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

08/02/2004 YPOLITE2 00000067 09872623

01 FC:2501  
02 FC:1504  
03 FC:8001

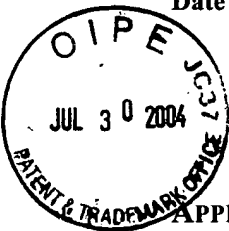
665.00 OP  
300.00 OP  
30.00 OP

TRANSMIT THIS FORM WITH FEE(S)

Express Mail Label No.: EV392158080US

Date of Deposit: July 30, 2004

Attorney Docket No: 19705-010



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT(S):** Thomas T. Andersen et al.

**APPLICATION NO:** 09/872,623

**EXAMINER:** Sheela Jitendra Huff

**FILING DATE:** June 2, 2001

**ART UNIT:** 1642

**FOR:** *ALPHA-FETOPROTEIN PEPTIDES AND USES THEREOF*

**MAIL STOP ISSUE FEE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Transmitted herewith for filing in the above-referenced patent application are the following documents:

- Response to Notice of Allowance and Issue Fee Due (1 pg.);
- Part B - Issue Fee Transmittal (1 pg., in duplicate);
- Check No. 19091 in the amount of \$995.00; and
- Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at the number provided below. The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311; Reference No. 19705-010. A duplicate copy of this Transmittal Letter is enclosed.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Charles E. Bell".

Dated: July 30, 2004

Iyör R. Elrifi, Reg. No. 39,529

Naomi S. Biswas, Reg No. 38,384

Charles E. Bell, Reg. No. 48,128

Attorneys for Applicant

c/o MINTZ, LEVIN, COHN, FERRIS,  
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Please address all correspondence to Customer No.: 30623.

TRA 1944044v1

Express Mail Label No.: EV392158080US

Date of Deposit: July 30, 2004

Attorney Docket No: 19705-010

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT(S):** Thomas T. Andersen et al.

**APPLICATION NO:** 09/872,623

**EXAMINER:** Sheela Jitendra Huff

**FILING DATE:** June 2, 2001

**ART UNIT:** 1642

**FOR:** *ALPHA-FETOPROTEIN PEPTIDES AND USES THEREOF*

**MAIL STOP ISSUE FEE**

Commissioner of Patents

P.O. Box 1450

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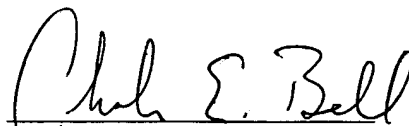
**RESPONSE TO NOTICE OF ALLOWANCE AND ISSUE FEE DUE**

In response to the Notice of Allowance and Fee(s) Due, mailed April 30, 2004, the following is submitted herewith for filing in the above-referenced application:

- Part B of Form PTOL-85 (Fee(s) Transmittal) (1 pg.); and
- Check No. 19091 in the amount of \$995.00 covering the issue and publication fees, and the fee for an advance order of 10 softcopies of the patent.

Although no other fees are believed due, the Commissioner is hereby authorized to charge any additional fees that may be due, or to credit any overpayment, to Account 50-0311, Ref. No. 19705-010. An extra copy of Part B of Form PTOL-85 is enclosed for this purpose.

Respectfully submitted,



Ivor R. Elrifi, Reg. No. 39,529  
Naomi S. Biswas, Reg No. 38,384  
Charles E. Bell, Reg. No. 48,128  
Attorneys for Applicant  
MINTZ, LEVIN, COHN, FERRIS,  
GLOVSKY AND POPEO, P.C.  
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Dated: July 30, 2004

**Please address all correspondence to Customer No. 30623.**

TRA 1944047v1